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LATE MARRIAGES AS PER ASTROLOGY

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ABSTRACT

Marriages are made in heaven. It is a proverb. To the human beings marriages are very important and essential. Marriages are to be made in appropriate time for boys and girls. But some peoples are getting delay in marriage due to some problems in their astrological charts etc.

KEYWORDS

Marriage, Marriage knot, Relation, Impact and Usage of marriages.

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INTRODUCTION

Some got married above the age 30 it is called late marriage what is the reason? Why it is happened? Here we find out the reason according to horoscope.

The following some type of dhosams are giving late marriage

Mars dhosam, Mars posited in 2, 4, 7.8.12 places
Kalasarpa dhosam, all planets posited within Raghua,
kethu

Punarpoo thosam. Saturn and Moon conjunction
position

Pithru thosam

Kalathira thosam//Mangalya thosam

Thaarathosam

The following reasons are very important in late
marriage.

Evil/Bad thinking and decision making

Maximum pair selection

Higher educational qualifications
Wrong Decision making
Often going to foreign countries due to education and Job and medical reasons
Health problems, Medical treatment
Old debts in the family
No better employment
Old nambikkai in many things
Love affair decision
Intercaste marriage
Financial problems
Western country kalacharam
Position of Planets in 2/7 th houses
Previous Karma
Position of 6, 7, 8th lords play in late marriage

Main reasons for delay in marriages

Reasons for delay in marriage can be both planetary and self-created and that is where this article is a little different than normal astrological reasons for late marriage. Just consider a few important points below:

This article holds more significance for people who are much more focused on career, especially the female segment in the present times. The parents are worried about the late marriage of the child, and the child is focused too much on the career. For them, marriage looks like bondage. The moment we think of astrology for marriage, we mostly talk about the 7th house and Venus. But we must know that the 7th house is the secondary house for the 10th house also, the house of career and profession. A person who can not avail full benefits of the 7th house may miss many privileges and benefits of the 10th house also.

Also, we must know that all 12 houses in our horoscope have a very strong intrinsic relationship amongst them. We also know that for some, marriage becomes Fate accelerator, to boost the 9th house of fate? Marriage, for many, lays a foundation for Bhagyauday.

In Hinduism, Marriage is not just a custom or event in life; rather, it is seen as one of the most important sanskaras one is supposed to follow in the present life. Marriage is the third sanskara out of the four sanskaras mentioned in smritis or Hindu ideology,

namely Jatakarma, Upanayana, Vivah, and Antyeshti. This speaks of the importance of marriage in one's life and is supposed to form or carry karmic bonds in a person's life. So if we are delaying marriage for known reasons we would be missing the benefits of many Good Yogas, which do not blossom till we get married. Marriage is known to bring Saubhagya or bliss to the couple getting married. So delayed marriage, for whatever reason, can stretch away from the many benefits entitled to. In astrology, it is not just the coming together of two people for our whole life but also karmic bondage that we carry from our past lives. The life partner we get, the timings of our marriage, the age at which we get married and many other marriage-related matters completely depend on astrological yogas formed in our birth chart. Even the direction and location of our marriage may be decided with the planetary placement in our chart with the help of marriage astrology. A specified age is considered appropriate for getting married in different societies and years-long delays after that specified marriageable age are not considered good. If the delay in marriage with a person's own will, we probably need to focus on the repercussions/results of late marriage. But delay in marriage due to malefic planetary influences in our horoscope can be seen from our kundli.

There are specific combinations seen for delay in marriage. These combinations are all person-specific; therefore one should not start deriving inferences.

What combinations cause delay in marriage

There are specific combinations that lead to delay in marriage. Again these combinations leading to delay in marriage are person-specific and may not apply equally to all. Whoever knows even little of astrology already knows that the main house seen for marriage is the seventh house and other supportive houses are 1st, 2nd, 4th and 11th house in a birth chart.

In astrology, Saturn is known to bring delay and slowness to related matters. So, its presence or association with the seventh house may become one of the major reasons for the delay in marriage.

Apart from this, if the seventh lord or the karaka of marriage i.e. Jupiter and Venus are placed in afflictions in any house in the natal chart, it becomes a reason for delay in marriage/problems in marriage.

Influence of malefic planets like Mars, Sun, Rahu, and Ketu also bring negative results to a married life.

Weakness of ascendant and seventh lord may also cause delay in marriage. Sometimes, even if everything is good, the native is not getting supportive Dasha for getting married. Seventh house may be fine, but some strong spiritual yoga may cause delay in marriage which wants the native to follow a spiritual path in life.

Like that there are different combinations leading to delay in marriage which can be read further down in this narration.

Can an astrologer help if marriage is delayed

Yes, an astrologer can help if the marriage is delayed. All above are technical astrological reasons to cause delay in marriage. We surely need a good marriage astrologer to identify such reasons leading to late marriages. Now we will try to explain some simple do's and don'ts to overcome delay in marriage

Do's and Don'ts to avoid delay in marriage

We will read many universally suggested remedies to avoid delay in marriage. As explained above, each individual's social, economic, family, and surrounding circumstances are different. So there cannot be some common dos and don'ts to avoid delay in marriage. Still, we give some simple do's to avoid marriage delays.

Some do's to avoid delay in marriage

Take fullest benefits of the 7th house to know all about our future life partner. A good astrologer using the 7th house can tell us the direction, profession, and background of our life partner will come from. Once we know this, we can get a clear direction to search for a future life partner, our search gets refined than looking for all open avenues. Refined search with some clear direction helps a person avoid delay in marriage.

There are specific cycles in the horoscope to get married, particularly Dasha that favours our marriage. If our marriage is slipping, consult a good marriage astrologer to know the best time for our marriage. Accelerate our efforts in the right time for marriage to get the desired results. If we miss this best time to marry, our efforts can become desperate.

Try to leverage our parameters for the spouse. Many times, very stringent perceptions about the life partner leave a person unmarried for a longer time. We might miss the right partner because our own mindset and good probable spouse slips away. One can worship Lord Vishnu to cure "no marriage yoga." Regular worship of Lord Krishna also helps for the same reason.

Worship Goddess Parvati and Lord Shiva as they are considered karakas of marriage. Worshipping them and keeping fast on Mondays proves an excellent remedy to cure delays in marriage.

Don'ts to avoid delay in marriage

Astrologers advice on don'ts to avoid delay in marriage: If we are being over-aged for marriage purposes, look back into our parameters laid for the spouse. Sometimes our aspirations for spouse are too closely knit; we expect too much and want to define future life partner with many fantasies and parameters. Too fine definition of the spouse is one of the biggest reasons for delay in marriage. Do not take it otherwise but many times parents are also responsible for this. This is one of the biggest don'ts to avoid delay in marriage. Think of the life partner in a practical way.

Please do not indulge in mindless, universally known rituals and remedies. All have the pre-destined spouse, and we should know how to reach him/her. Learn more about how to know all about our life partner using our birth chart.

Many suggest wearing yellow sapphire, feeding cows with green vegetables, and similarly many such rituals. We can try all this, but best take benefit of my two decades' practical experience. Follow do's to avoid late marriage as explained above and overcome all reasons for delay in marriage.

Problems of a late marriage

A late marriage may result in not getting a suitable match as most of our age might have got married already. Problems in progeny, mutual understanding and childbirth are caused due to physical and mental complications. When we are mentally strong with advancement in career and time, we tend to become rigid and don't compromise easily, causing frictions in relations. Lack of adjustment and compromise on each other's part ruin marital bliss in a couple's life.

Finding out no marriage yoga in a horoscope

Not every person gets married, and we witness the same in practical life. There are so many celebrities and known personalities who have preferred to remain single and not get married. We have to see No-marriage in its broader spectrum. "No marriage" does not mean that the native will not find a partner throughout. But it may work a little differently, causing any of the following situations:

Complete denial of marriage: This is particularly denial of marriage, which means no marriage. In this case, the seventh house and lord may be too badly afflicted that it fails to bring any kind of marriage possibilities for the native. This eliminates any kind of love relationship as well. **Marriage lacks marital bliss:** This yoga involves the happening of marriage, but there is a complete absence of marital bliss in the couple's life. It majorly happens due to the involvement of the 8th and the 12th houses.

The live-in relationship only: It happens due to over strength of the 5th house/Venus and the weakness of the seventh house.

The presence of Rahu in the seventh house in affliction with two or more malefic planets also causes no marriage.

The absence of any benefic influence on the seventh house, along with the presence of malefic planets in the seventh house from the Moon and Venus, also give indications of no marriage. The great affliction of planet Moon placed in the seventh house also causes no marriage yoga. Like that, there are many combinations seen for the delay in marriage to reaching the No Marriage Yoga.

Marriage is one of the top most turning points in a person's life. Marrying in time, marrying the right person gives benefits of many houses and Yogas in our horoscope. One can read more about reasons for the delay in marriage. With proper astrological consultation, one may find out the possible reasons for the delay in marriage.

Apart from the above reasons the following can also be taken.

Once the mental and psychological health of a native is confirmed as normal against the background of longevity and dual marriage ruled out. We then move on to an assessment of the bhavas related to personal happiness. These Bhavas are the 2nd, 4th, 7th, the 8th and the 12th. No chart can be totally devoid of afflictions. Every chart has a certain quanta of Doshas. But it cannot be discarded on this count.

The Ascendant afflicted by malefics in certain respects also points to a life of great suffering and therefore indirectly has a bearing on the quality or quantum of marital life.

A careful examination of the Dosha content of each chart is to be made and if a similar quantum of Dosha is found in the other then the two can be paired with impunity. There are certain Doshas that are more potent than others.

These have to be paired with like doshas if they should be diffused and rendered ineffective.

Mars is a planet of aggression. Violence and ill will. Therefore his occupation of the Bhavas listed above breeds these evils in the relevant sectors of life causing great anguish and suffering to one. One may therefore be deprived of marital harmony due to the cruelty of the spouse or in laws or because of hostility in the marital environment.

Saturn is the chronic trouble maker and stands for all that is associated with drudgery long drawn illness manipulatory tactics indifference or aversion. So when Saturn occupies the Ascendant, the 2nd, the 4th, 7th, the 8th and the 12th he brings these factors into play in the personal life of an individual marring conjugal felicity.

The Sun rules the ego and his presence in houses related to marital life leads to ego conflicts,

extremely high handed and arrogant behavior patterns and issues of prestige and social standing as well as a degree of cruelty surfacing as a blot on marital peace.

Rahu and kethu stand for explosiveness and charring respectively and in relevant houses can lead to explosive situations revolving around infidelity sodomy perversions impotency frigidity bigerings and domination from destructive elements in the family with the sum result marital life gets blighted.

These results are not absolute but factors indicating them must never be overlooked in finalizing a marital alliance. They must be identified carefully and then made ineffective by similar factors in the other chart.

Of all the Doshas, coming under this head the more dangerous are those caused by Mars or Rahu in the 7th and the 8th. Rahu in the fourth is also to be handled cautiously. Mars in the 2nd, 4th, or 12th is relatively less malevolent, so also Rahu in the 2nd and 12th. Mars and Saturn in the 1st house can be disastrous depending upon the lagna and the Chandra lagna involved.

If the Lagna is Aries, Cancer, Leo, Virgo Scorpio Sagittarius or Pisces, Saturn in the Lagna unless qualified by other factors, can give a life of trial and tribulation and especially if the 7th house factors are weak loss of spouse. Even here Saturn in Aries Cancer and Pisces seems to be more damaging than in Leo Virgo scorpio and Sagittarius.

Mars in the 1st on the other hand becomes highly mimical for immarital happiness if in Taurus Gemini or Virgo or Scorpio. As always benefic influences tone down the maleficence that goes with Mars in these signs as Ascendants.

Chart has dosha due to Mars in the 7th or 8th

Excharts

The girl (Chart A) got married on 15.5.1993 and within 3 months the marriage broke up. All efforts at reconciliation failed and the couple separated.

Chart A: Female born 28.9.1973 at 5.10A.M

Mars in 8th from lagna and moon

Rahu in 4th from lagna and Moon

Mars (R) in the 7th from Venus and sun in 12th from Venus.

Chart B: Male born 18/3/1972 9/04A.M

Mars in 2nd house from lagna Venus and moon

Sat in 2nd from lagna and Venus and moon

The afflictions in the girls chart centering in the 4th, 7th and 8th houses are far more weighty than those in the boys chart.

Therefore where a chart has dosha due to Mars in the 7th or 8th from either lagna, moon or Venus it would be better to look for a similar placement of Mars in the other chart. For a girl with Mars in the 8th, it is better the boy too has Mars in the 8th. No Balancing of malefic planets.

Chart D: Male born 5/11/1950 9.30 A.M

Mars in 2nd house from lagna Venus and moon

Mars in the 2nd, 4th or 12th from the lagna the moon or Venus in one chart cannot really keep the dosha caused by Mars in the 7th or 8th from lagna the moon or Venus in other chart given below. (Chart D) The boy has Mars in the 8th from moon whereas the Mars and sun in the 2nd from Venus are no match for the boys dosha marriage is miserable.

In spite of the above said types of marriages now. A days marriage to the people are facing so many problems

The main problems are

Difference of opinion and decision making

Education and Job making

Maximum choosing

Higher or More education

Higher Job facilities

Decision in selection

More Reason for late marriages in Astrology

In 7th bava bad planets position and ascendants of evil planets

Of all Saturn position is playing vital role

Marriage planets Venus/Mars are playing a vital role in positing 2.4.6.7.8.12 places and conjunction with evil planets like sun, Saturn, Rahu and kethu.

Also retrogradation Asthangam, grahautham, disappearance of the marriage planets playing a vital role Conjunction of Mars and Saturn cause late marriage, Venus and Mars posited in Kethu stars cause late marriage Saturn and Moon conjunction

cause Punarpoo thosham cause late marriage. Rahu and Kethu position in 1, 2, 7.8 places play a vital role for marriage delay. Venus and Mercury conjunction position in retrograde position and combust position cause late marriage. Position of evil planets in 7th house leads to late marriage. Particularly in girls astrology 7th and 8th houses are taking important role in marriages. Grahayutham, Two and more planets posited in same star leads to grahayutham ending late marriage and problem in dhasa period.

Pavakarthyogam

Lagna and Rasi kattam is situated by bad planets on both side leads to this yogam ending late marriage in life and late decision in life.

Female horoscopes

As a general rule predictions may be made in respect of female horoscopes as in the case of male horoscopes. There are however certain peculiarities to be specially noted. All matters not suited to females in female horoscopes should be ascribed to their husbands. The eighth house in female horoscopes shows matrimonial features. The ninth house is the base or birth sign indicates physical beauty and charm. The seventh house shows the nature of the husband and his attractiveness. The fourth house is to be considered in ascertaining the chastity of the female. If benefic planets occupy the above houses the result will be favourable. If malefic other than the owners of the house occupy them the results will be reverse.

If both the birth sign and the house occupied by Chandra are Yugma Rasis and are aspected by benefic planets. The subject will have a good husband and children and will possess wealth jewels and high character. If the above two houses happen to be old signs and malefic planets occupy or aspect them the female concerned will be masculine in nature of undesirable character, unfavourably disposed towards her husband cruel and improvident.

If the 7th house is a benefic house and a benefic Amsa with benefic planets occupying it the husband of the female will be fair famous cultured and wealthy. If the conditions are the reverse the

husband will be ugly frivolous deceitful poor and mostly away from the wife. Malefic planets occupying the 7th house will make the woman and widow. If both malefic and benefics stand in the 7th house she will have more than one marriage. Malefics in the 8th house brings harm the husband. Similarly malefics in the second house (in a male horoscope) causes misfortunes and troubles to the wife.

If Vrichiga, kanya, Rishaba or simha happen to be the house of children (fifth house) and Chandra stands there the woman will have only a few children. If sani or kuja occupies the 7th house or is in the Navamsa rasi where the lord of the 7th house or is in the navamsa rasi where the lord of the 7th house stands the sexual organ of the women will be afflicted by disease. Malefics in the 4th house make the woman immoral immorality of character may also be predicted if the lagna, Lagna Navamsa and the house occupied by Chandra and sukra are owned by sani and kuja.

If the 7th house is a benefic house and a benefic Amsa the woman will have a charming waist and a happy married life. If benefics occupy the lagna, chandralagna or the 4th house the woman will be of good character and chaste. Benefics standing in the Thrikona (5th house and 9th house) also give comfort children wealth and an agreeable nature to the female. If weak malefic occupy the 5th and 9th house the female may either be barren or her children will be shortlived.

A female born in the Jyesta, Aslesha, Moola or visakha stars will cause the destruction of her husband's elder brother, the husband's mother, father and younger brother respectively. So also females born under the stars chithra and Ardra will be childless those born under Aslesha and jyesta will become widows those of the satabhishak and moola stars will come to grief by the premature death of their offsprings and those of the krithika and pushya stars will be separated from their husbands.

If Chandra the lord of the 7th house the lord of lagna and the lord of the 9th house are associated with benefics and are in good positions without Maudhya the female concerned will be respected by her

relatives and friends will be clever in doing good deeds will be beautiful and fortunate loved by her husband possessed of good children of a very agreeable nature and chaste character. If the 8th house has the above characteristics she will enjoy the company of her husband during her whole life time. Menses occurring when Chandra occupies the 1st, 2nd, 4th, 5th, 7th, 8th and 12th houses from the lagna of the female horoscope with the aspect of Kuja will lead to conception. Menses occurring at other times will be ineffective in that respect.

The auspicious days for conception are those on which Chandra with the aspect of Guru occupies the 3rd, 6th, 10th and 11th houses from lagna. Bad days such as new moon etc are however to be avoided even if the above conditions are satisfied.

Marriage Yoga

Before predicting about engagement or marriage all aspects whether friendly or adverse should be taken into consideration in the annual chart Venus, Saturn Mercury and Ketu are friends and when they favourably aspect each other in the annual chart marriage yoga is formed.

If in the annual chart Venus or Mercury is favourably aspected by Saturn or Saturn occupies in the first house marriage may be predicted.

If Venus and Mercury are separately positioned and if Mercury is favourably aspecting Venus marriage yoga is formed.

If Venus or Mercury is malefic or debilitating in the horoscope and Jupiter, Saturn or Mars are favourably combined or associated with Venus or Moon marriage yoga is formed in the year Saturn helps Venus or Saturn is in the 1st house in the annual chart.

If according to the annual chart if Venus or Mercury occupies the 1st house or house No.2, 10 to 12 (except Mercury in no.12) house No.7 (but Moon Sun or Rahu should not be in No.3 or 11 or the same house in which they are placed in the horoscope marriage yoga is formed

Engagement must have been solemnized this year as Mercury is favourably aspecting the 7th house occupied by another friend Saturn and Venus in the

9th house hence perfect marriage yoga. Saturn is also aspecting its friend Venus 3rd from 7th house.

It may be remembered that in the case of Venus occupying the 4th house (whether alone or in combination with others) marriage yoga is formed in the years 22nd, 24th, 29th, 32nd, 39th and 47th provided that year Sun or Rahu or Moon do not occupy house No.2 or 7 in the annual chart.

As Sun (Venus enemy) occupies house No.7 in the annual chart marriage will not be formed in this case, when Venus occupies house No.4 in the house of horoscope or house No.7 the house of Venus in the annual chart marriage yoga is formed.

Marriage agreement

Before finalising a marriage, the parents of the girl and the boy approach an astrologer to tally the horoscopes, if the horoscopes are compatible, parents give their consent and the marriage is solemnized. The traditional astrologer gives importance in Nakshatras signs and Gunas. A ready reckoner is available in all the Panchanga and almanacs based on Nakshatras and Gunas. But the modern astrologers also attach equal importance. The following rules may be observed while tallying the horoscopes. Marriage will be cordial, sweet and harmonious if

In the boy's horoscope the sign of debilitation of the lord of the 7th house is the Raashi of the girl or

The Raashi of the girl is the exaltation sign of the lord of the 7th house of the boy's horoscope or Venus (lord of the 7th house) in the boy's horoscope occupies the sign that is the Raashi i.e. Ascendant of girl's horoscope or

The sign occupied by Venus in the boy's horoscope happens to be the ascendant in the girl's horoscope or

The sign in the ascendant of boy's horoscope belongs to the same place which is lord of lagna in girl's birth chart or

Sign in the 7th house of boy or girl in the ascendant lagna of both or each of them or

Friendly placement of the lords of the ascendants of both the horoscopes or

Favourably aspected or well associated Jupiter Sun or Moon in both the charts.

Chart A: Female born 28.9.1973 at 5.10A.M

	Mars®		Sat Keth		sun jup	venus	Rahu
	RAASI				NAVAMSAM		
Jup®				Ascen Sat			mars
Rahu		Mer venus	Asce sun moon	keth		merc	moon

Chart B: Male born 18/3/1972 9/04A.M

sun merc	Ascen venus moon	sat mars		Mer Sat Rahu			Asce
	RAASI		keth		NAVAMSAM		moon jupt sun
Rahu							
jup						merc	venus kethu

Chart C: Female born 5/11/1959 at 6.35A.M

kethu				moon mars Rahu	sun	Asce	
	RAASI			venus	Navamsam		Sat
moon sat	jup merc	Asce sun mars	venus Rahu		Asce	merc	

Chart D: Male born 5/11/1950 9.30 A.M

Rahu		moon		Asce moon	mars		
jupt	RAASI			kethu sat	Navamsam		
				sun			Rahu
mars	Ascen	sun mer venus	Sat kethu	merc venus	Ascc		

CONCLUSION

Even though so many reasons for late marriage decision making is to be made early by the couple and parents by deleting filmy reasons and taking good opportunities for the better future.

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CONFLICT OF INTEREST

We declare that we have no conflict of Interest.

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